



**Syllabus**  
**Class – VIII**

# GLENHILL SCHOOL, VARANASI

## Book List - 2024-25 Class – VIII

<b>Book</b>	<b>Publisher</b>
<b>English</b>	
Honeydew (Text Book) for VIII	NCERT
Grammar Acts-VIII	Flamingo
It So happened (Supplementary Reader)-VIII	NCERT
<b>Hindi</b>	
Kasturi-VIII	Souvenir
Millenium Hindi Vyakaran-VIII	Flamingo
YugYug Ki Kahaniya	NBT
Bal Ram Katha NCERT	
<b>Math</b>	
Mathematics-VIII	NCERT
Ref. -Mathematics-VIII	B.B
F.V. Lab Manual in Mathematics-VIII	Flamingo
<b>Science</b>	
Science-VIII Prachi	
Nirmal Science Lab Manual-VIII	Soni
<b>Social Science</b>	
Our Past-VIII	NCERT
Social & Politcal-VIII	NCERT
The Earth Our Habitate-VIII	NCERT
Map Knowledge Geo. & Hist.-VIII	Piccolo Books
<b>Sanskrit</b>	
Sanskrit Deep Manika-VIII	Saraswati
Sanskrit Vyakran-VIII (Manika)	HVS
<b>Urdu</b>	
Caravan-E-Urdu -II	Sangam
<b>Information Technology</b>	
Touch Pad Orange Pub.	
<b>General Knowledge</b>	
You must General Knowledge-VIII	Cordova
<b>Art Education</b>	
Art & Craft-VIII	Jiwan
<b>Moral Science &amp;Phy.Edu.</b>	
Foundation of The of Life values-VIII	Dux Pub.
<b>Stationery</b>	
Two Line Copy Register (140 Pages) H/E/M/S.Sc./Sans. Or Urdu	11
Graph Copy	1
Interleaf Single Ruled (140 Pages)- Sc/Comp	4
Sketch Book	1
Geometry Box	1
Gel Pen-Blue/Black	1
Sketch Pen/Pencil Colour	1

# GLENHILL SCHOOL, VARANASI

## Syllabi of Class VIII (2024 – 25)

**English - Book's Name : Honeydew - Text Book**  
**It so happened (supplementary reader)**  
**Grammar Acts (8)**

**Periodic Test I** : **Reading** - A Short Comprehensive Passage to enhance reading comprehension skill, Vocabulary and critical thinking skills.

**Writing :** : A Short Paragraph writing  
**Grammar** : The sentence, The Noun : Kinds of Noun, The Noun : Number , The Noun: Gender

**Literature** : **Honey Dew Text Book** : Lesson - 1 The Best Christmas Present in the World  
: Poem - The Ant and the Cricket

**It so happened** : Lesson - 1 How the Camel Got His Hump  
**Periodic Test II** : **Reading** - A Short Comprehensive [unseen] Passage to-----

**Writing** : An informal Letter (To a Friend, a Family Member or a close acquaintance)

**Grammar** : The Verb, The Adjective, The Adverb

**Literature** : **Honeydew Book** : lesson - 2 The Tsunami  
: Poem - The Geography Lesson  
: Lesson - 3 Glimpses of the past

**It so happened** : Lesson - 2 Children at Work  
**Half Yearly Exam** : **Reading** - Two Unseen ( Comprehensive) Passages

**Writing** : Story Writing with a suitable title and moral  
**Grammar** : Lesson-8 The Pronoun  
: Lesson-9 The Preposition, Lesson-10 The conjunction

**Literature** : **Honeydew** :  
: Lesson - 4 Bepin Choudhury's Lapse of Memory, Poem – The Last Bargain, Ch - 5 The summit Within

**It so happened**

Poem - The School Boy  
: lesson - 3 The Selfish Giant  
: Lesson – 4 The Treasure Within  
: [ Periodic I & II will be included in half yearly exam.]

**Periodic Test III**  
**Writing**  
**Grammar**

: **Reading** - A Short Unseen Passage  
: Notice writing  
: Ch-13 Articles and their uses, Ch-14 The Tenses

**Literature**  
**It so happened**  
**Annual Exam-**  
**:Reading –**

: **Honey Dew** : Ch - 6 This is Jody's Fawn  
: Ch – 5 Princess September

: Two unseen [ Comprehensive] Passage to enhance reading comprehension skill, Vocabulary and critical thinking skills.

**Writing**  
**Grammar**

: Story Writing with a suitable title and moral  
: Ch-17 Active and Passive Voice, Ch-20 Agreement of the verb with the subject

**Literature**

: **Honey Dew**: Ch-7 A visit to Cambridge  
: Ch- 8 A Short Monsoon Diary  
Poem - On the Grasshopper and Cricket

**: Note**

: [ Periodic III will be included in annual exam. ]

**Project**

: Collect information about natural calamities or disasters happened in the past and give a detail account of reason & consequences

**हिन्दी**

: **पुस्तकों के नाम- कस्तूरी भाग- 3**  
: **मानक हिन्दी व्याकरण**  
: **पूरक पुस्तक - भारत की खोज**

**प्रथम आवधिक परीक्षा :**

**कस्तूरी** : पाठ 1 - 3 तक  
**व्याकरण** : उपसर्ग, प्रत्यय, पर्यायवाची, विलोम  
**अनुच्छेद लेखन** : 1. भ्रष्टाचार

: 2. राष्ट्र निर्माण में नारी का योगदान  
भारतकी खोज : पाठ 1

**द्वितीय आवधिक परीक्षा**  
**व्याकरण**

: कस्तूरी पाठ 4 - 6 तक  
: क्रिया, काल, मुहावरे , अनेक शब्दों के लिए एक शब्द, लघु कथा लेखन

भारत की खोज	: पाठ 2
अर्द्धवार्षिक परीक्षा	: कस्तूरी : पाठ 7 - 9 तक
व्याकरण	: वाच्य, क्रिया विशेषण, अपठित
पत्र लेखन	: 1. अपने मित्र को जन्मदिन के अवसर पर उसे बधाई पत्र लिखिए। : 2. विद्यालय छोड़ने का प्रमाण - पत्र लेने के लिए अपने विद्यालय के मुख्याध्यापक को प्रार्थना - पत्र लिखिए।
अनुच्छेद लेखन	: 1. सत्संगति 2. बढ़ती मैंहगाई
संदेश लेखन	
भारतकी खोज	: पाठ 3, 4
नोट - प्रथम व द्वितीय आवधिक परीक्षा का पूरा पाठ्यक्रम	
तृतीय आवधिक परीक्षा	: कस्तूरी - पाठ 10 - 13 तक
व्याकरण	: अव्यय, संधि, समास, पर्यायवाची, विलोम
पत्र लेखन	: 1. अपने पिताजी को आवासीय विद्यालय का वर्णन करते हुए रूपए मँगवाने के लिए पत्र लिखिए। : 2. बीमा किस्त का भुगतान करने हेतु बैंक को पत्र लिखिए।
भारतकी खोज	: पाठ 5 - 6 तक
वार्षिक परीक्षा	: कस्तूरी-पाठ 14 से 17 तक
व्याकरण	: अलंकार, पद-परिचय, अनेक शब्द के लिए एक शब्द, मुहावरे, अपठित
पत्र लेखन	: 1. अपने छोटे भाई को पत्र लिखिए जिसमें कुसंगति से बचने के लिए कहा गया है।
अनुच्छेद लेखन	: 1. करत करत अभ्यास के जड़मति होत सुजान : 2. राष्ट्रभाषा हिन्दी
सूचना लेखन	
भारतकी खोज	: पाठ 7 - 9 तक
नोट :	तृतीय आवधिक परीक्षा का पूरा पाठ्यक्रम अर्द्धवार्षिक परीक्षा पाठ्यक्रम से निम्नलिखित अंश... कस्तूरी : पाठ 4, 6, व्याकरण : विलोम, पर्यायवाची, उपसर्ग, प्रत्यय
<b>Mathematics</b>	
<b>Main Text Book</b>	: NCERT'S Mathematics Text book for Class VIII
<b>Practice Book</b>	:R.S. Aggarwal's Mathematics for class VIII
<b>Lab Manual : Future vision in Mathematics Lab Manual - 8 (Flamingo Series)</b>	
<b>Periodic Test I</b>	: Ch-1 Rational Numbers : Ch-2 Linear equations in one variable

<b>Periodic Test II</b>	: Ch-3 Understanding quadrilaterals : Ch-4 Data Handling
<b>Half Yearly Exam</b>	: Ch-5 Squares and square roots : Ch-6 Cube and Cube Roots : Ch-7 Comparing Quantities
Periodic I & II will be included in half yearly exam.	
<b>Periodic Test III</b>	: Ch-8 Algebraic expressions and identities : Ch-9 Mensuration
<b>Annual Exam:</b>	: Ch-10 Exponents and Powers : Ch-11 Direct and Inverse Proportions : Ch-12 Factorisation : Ch-13 Introduction to Graphs (and Chapters of P.T. - III Plus Chapter I, IV, VII will be included in Annual exam.
<b>Subject Enrichment Activities (from Lab Manual)</b>	
	Term I Activities : 1, 2, 7, 8, 9, 23 (A) Term II Activities : 3, 5, 12, 15, 17, 21
<b>Science Book - Science-8 (Prachi)</b>	
<b>Lab Manual ( Nirmal Science P. )</b>	
<b>Physics and Chemistry</b>	
<b>Term I</b>	
<b>Periodic Test I</b>	:Ch- 3 Coal and Petroleum (Coal part only) [che] :Ch- 8 Force and Pressure (P)
<b>Periodic Test II</b>	:Ch- 3 Coal and Petroleum (Petroleum part only) (che) :Ch- 9 Friction (P)
<b>Half Yearly Exam</b>	:Ch- 3 Coal and Petroleum [che] :Ch- 8 Force and Pressure (P) :Ch- 9 Friction (P) :Ch - 10 Sound (P) (including chapters of P.T. - 1 & 2) Subject Enrichment Activities From Lab Manual. Activity 1 & 2
<b>Term II</b>	
<b>Periodic Test III</b>	:Ch- 4 Combustion and flame (Che) :Ch- 11 Chemical effect of electric current (P)

**Annual Exam. -** :Ch- 12 Some Natural Phenomena (P)  
: Ch- 13 Light (P)  
: Ch- 8 - Force and Pressure (P) (30% Repeat)  
(including chapters of P.T. - III in annual exam)  
Subject Enrichment Activities From Lab  
Manual. Activity 3 & 4

**Biology**  
**Periodic Test I** :Ch - 1 Crop Production and Management  
**Periodic Test II** :Ch - 2 Micro Organisms : Friend and Foe  
**Half Yearly Exam** :Ch - 1 Crop Production and Management  
: Ch - 2 Micro Organisms : Friend and Foe  
Subject Enrichment Activities From Lab  
Manual. Activity 1  
(including chapters of P.T. - 1 & 2)

**Periodic Test III** :Ch - 5 Conservation of plants and animals  
**Annual Exam.** : Ch - 5 Conservation of plants and  
: Ch - 6 Reproduction in Animals  
: Ch - 7 Reaching the age of adolescence  
Subject Enrichment Activities From Lab  
Manual. Activity 2  
(including chapters of P.T. - III in annual exam)

**Social Science :**  
**History** : **Book- Our pasts - III (NCERT) Text Book IN  
History for class VIII**

**Periodic Test I** :Ch - 1 Introduction : How, When and Where  
**Periodic Test II** :Ch - 2 From Trade to Territory the company  
Establishes Power

**Half yearly Exam** :Ch - 1, 2  
: Ch - 3 Ruling the Country side  
: Ch - 4 Tribals, Dikus and the Vision of a  
Golden Age

**Project** : Choose any tribal group living in India today.  
Find out about their customs and way of life  
and how their lives have change in last  
50years.

**Periodic Test III** :Ch - 5 When people Rebel 1857 and after  
**Annual Exam** . : Ch -4, 5,

:Ch - 6 Civilising the 'Native', Educating the  
Nation  
: Ch - 7 Women, Caste and Reform  
: Ch - 8 The Making of the National Movement -  
(1870 - 1947)  
:1. Find out about the Jallian wala Bagh  
massacre  
: 2. Find out which countries fought the first  
world war.

**Project**

**Geography : Book - Resources and Development  
(NCERT)**

**Text book in geography for class - VIII**

**Periodic Test I** :Ch -1 Resources

**Periodic Test II** :Ch - 2 Land, Soil, Water, Natural  
Vegetation and wildlife resources

**Half yearly Exam** :Ch -1, 2

: Ch -3 Agriculture

**Project** : As a student what is your role towards  
conservation of forest , wild life and water as a  
resource

**Periodic Test III** :Ch - 4 Industries

**Annual Exam** : Ch - 3, 4 ,Ch - 5 Human Resources

**Project :** 1:. Trace the journey of your shirt from a  
cotton field to your wardrobe.  
2. On the outline map of India, Show the areas  
of high, medium and low density of population.

**Civics :Book - Social and political Life - III  
(NCERT), Text book for class - VIII**

**Periodic Test I** :Ch -1 The Indian Constitution

**Periodic Test II** :Ch - 2 Understanding Secularism

**Half yearly Exam** :Ch - 1, 2

: Ch - 3 Parliament and the making of  
laws

: Ch - 4 Judiciary

**Project** : Make a project on "Why do we need  
a parliament"

<b>Periodic Test III Annual Exam.</b>	:Ch - 5 Understanding Marginalisation : Ch - 4, 5, :Ch - 6 Confronting Marginalisation : Ch - 7 Public Facilities : Ch - 8 Law and Social Justice
<b>Project</b>	: Give a detailed description on "Bhopal Gas Tragedy"
<b>Map Knowledge</b>	: <b>Book - Map knowledge Geography And History based on NEP By : Prof. J.N. Sharma (Piccolo Books)</b>
<b>Half yearly Exam History - Annual Exam Geography - History - Project Work</b>	: <b>Term I - Geography - Page 3 to 35 Pate 60 to 71</b> : Page 36 to 58 :Page 72 to 80 : Make a project on famous heritage & religious places to visit Arunanchal Pradesh & Uttar Pradesh
<b>Urdu : Caravan - e - Urdu - 2</b>	
<b>Periodic Test I</b>	:Ch - 1, 2, 3
<b>Periodic Test II</b>	: Ch - 4, 5, 6
<b>Half yearly Exam</b>	:Ch - 6, 7, 8, 9
<b>Periodic Test III</b>	:Ch - 10, 11, 12, 13
<b>Annual Exam</b>	:Ch - 13, 14, 15, 16, 17, 18
<b>Information Technology : Book : Touchpad - 8</b>	
<b>Half Yearly Exam</b>	∴ 1. Computer Networking : 2. Introduction to Adobe Photoshop CC : 3. More on Photoshop CC : 8. Loops in Python : 9. Functions and String in Python : 10. Domains of AI
<b>Annual Exam :</b>	: 4. Computer Safety and Security : 5. Google Apps : 6. Latest Technological Developments : 7. Images, Links and Frames in HTML 5

<b>SUPW Moral &amp; Health Education Book - Foundation of life values (Dux Publication Delhi) - VIII</b>	
<b>Half yearly Exam</b>	: Chapter - 1 to 7
<b>Annual Exam</b>	: Chapter - 8 to 14
<b>G.K.</b>	: <b>You must know update a book of</b>
<b>General Knowledge</b>	: <b>(Cordova Publication Pvt. Ltd.)</b>
<b>Half yearly Exam</b>	: Chapter - 1 to 19
<b>Annual Exam</b>	: Chapter - 20 to 38
<b>संस्कृत :</b>	
<b>पुस्तकों के नाम</b>	: 1. संस्कृत दीप मणिका : 2. संस्कृत व्याकरण मणिका
<b>आवधिक परीक्षा प्रथम व्याकरण</b>	: दीपमणिका - पाठ 1, 2 : सन्धि (दीर्घ संधि), संख्यावाची शब्द- 1-50 तक शब्दरूप - कवि
<b>आवधिक परीक्षा द्वितीय व्याकरण</b>	: दीपमणिका - पाठ 3 से 5 तक : सन्धि (गुण संधि), समास (अव्ययी भाव), धातु रूप-दृश (लट्लकार, लङ्लकार, लृटलकार)
<b>अर्द्धवार्षिक परीक्षा व्याकरण</b>	: दीपमणिका - पाठ 6 से 8 तक
<b>पत्र लेखन -</b>	: अनुवादविधि, अपठित, समास (तत्पुरुष समास), संधि : रुग्णावकाश के लिए पत्र, : शब्दरूप- नदी, धातुरुप- रक्ष्
<b>नोट- P.T. I &amp; II का पूरा पाठ्यक्रम</b>	
<b>आवधिक परीक्षा तृतीय व्याकरण</b>	: दीपमणिका - पाठ 9 - 11 तक : संधि (यण् संधि), समास (द्वन्द्व ) : संख्यावाची शब्द 51 से 100 तक : शब्द रूप - एतत् ( सर्वनाम , पुल्लिंग )
<b>वार्षिक परीक्षा व्याकरण</b>	: दीपमणिका-पाठ 12 से 16 तक : संधि, वृद्धि संधि - समास (द्विगु समास ) अनुवाद विधि, अपठित
<b>पत्र लेखन -</b>	पिता के लिए पत्र, शब्दरूप- गुरु धातुरुप - कथ्
<b>नोट-</b>	<b>P.T. III का पूरा पाठ्यक्रम</b>
<b>अर्द्धवार्षिक परीक्षा का निम्नलिखित अंश</b>	
<b>दीप मणिका -</b>	: पाठ- 4, 6
<b>व्याकरण -</b>	: संधि, समास, संख्यावाची शब्द

**Drawing : Art and Craft ( Jiwan International (P)Ltd.**

**Half yearly Exam**

: Page No. 5 to 43

Element of out, Drawing Materials, Drawing terms, Still Life (Line Drawing), Still Life (Transparency Colour), Flower (Water Colour), Birds (Pen Ink), Flowers (Without Drawing), Landscape (Introduction), Landscape (Transparency Colour), Landscape (Poster Colour), Landscape ( Pencil Colour), Landscape (Different Techniques), Coloured Wax (Crayan Resist), Animal and Bullock Cart, Birds, Animals, Birds

**Annual Exam.**

: Page No. : 44 to 88

The Hand Construction, the Legs and Ankles, Blocked Construction of the Body, Drawing of Figure, Figure Drawing Good Manners, Gardener, Effect of Light, on Face, Facial Expression, Portraits, Face Study, Portraits Squaring up Method, Portraits (Transparency), Portrait (Pencil), Portrait (pen and Ink), Portrait (Poster), Face and Figure Drawing. More Texture, Portraits, Book Cover, The Nib, Composition, Chancery Hand.

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